RUSSELL KAGEHIRO President Division V

> TIM MAGGIORE Vice President Division III

LARRY ENOS, JR Director Division I

MARK MAGGIORE Director Division II



# AGENDA

Regular Meeting Tuesday, October 17, 2017

9:00 a.m. Charles Spatafore Auditorium 7995 Bruns Road, Byron, CA FELIX MUSCO Director Division IV

CHARLES TUSO Director Division VI

JEFF BROWN Director Division VII

RICK GILMORE General Manager Secretary

Members of the public may speak on any matter within the jurisdiction of the Byron Bethany Irrigation District by filling out a speaker request form, available at the Auditorium entrance, and submitting the speaker form to the District Secretary/General Manager. Comments not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during consideration of that item.

This facility complies with the Americans with Disabilities Act. If any special accommodations are needed for you to participate, please contact the District Secretary/General Manager as soon as possible.

Agendas, agenda-packet materials, and other supporting documents are available for inspection at the District headquarters. A fee will be charged for copies.

Food will be available for staff and Board members during the half-hour before the Board meeting. If Board members are present, they will not discuss District business.

CALL TO ORDER - ROLL CALL

PLEDGE OF ALLEGIANCE

ADOPTION OF THE AGENDA

#### PUBLIC COMMENT (Please observe a three-minute time limit)

This section of the agenda is provided so that the public may express comments on any item within the District's jurisdiction not listed on the agenda. Board members may refer a matter to staff, or follow Board procedures to direct staff to place a matter of business on a future agenda. The public may express comments on agenda items at the time of Board consideration.

#### CONSENT CALENDAR

The following items are expected to be routine and non-controversial and can be acted on in one consolidated motion as recommended or may be removed from the Consent Calendar and separately considered at the request of any person.

- 1. Approve meeting minute summary of August 29, 2017.
- 2. Accept Treasurer's Report through September 30, 2017.

### DISCUSSION/ACTION CALENDAR

- 3. Report from Foley & Lardner, LLP (Dennis Cardoza)
- 4. Conduct Public Hearing and consider adopting Resolution 2017-10 for the proposed Agriculture Water Management Plan (AWMP)

## 5. REPORTS / DIRECTOR COMMENTS

Directors General Manager General Counsel

ADJOURNMENT